

Test Report No.: EKR23601219 Date: 17-Jun-2023 Page: 1 of 7

NEW PRISMATIC ENTERPRISE CO., LTD.

NO. 203-1, YONGFENG RD., TUCHENG DISTRICT, NEW TAIPEI CITY 236004, TAIWAN

The following sample(s) was/were submitted and identified by the applicant as:

Sample Submitted By : NEW PRISMATIC ENTERPRISE CO., LTD.

Sample Name : LUMINANCE STD PIGMENT YA-3 · YA-4 · YA-5

Style/Item No. : NL-YA 1013 \ NL-YA 1014 \ NL-YA 1018

SGS Ref. No. : SFW23600454

Sample Receiving Date : 13-Jun-2023

Testing Period : 13-Jun-2023 to 17-Jun-2023

Test Requested : As specified by client, to test Cadmium, Lead, Mercury, Cr(VI), PBBs, PBDEs,

DBP, BBP, DEHP, DIBP contents in the submitted sample(s).

Test Results : Please refer to following pages.

Ray Chang Ph.D./Departmen Manager Signed for and on behalf

Chemical Laboratory-Kaohsiung

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PINICODE: EC74AD7.

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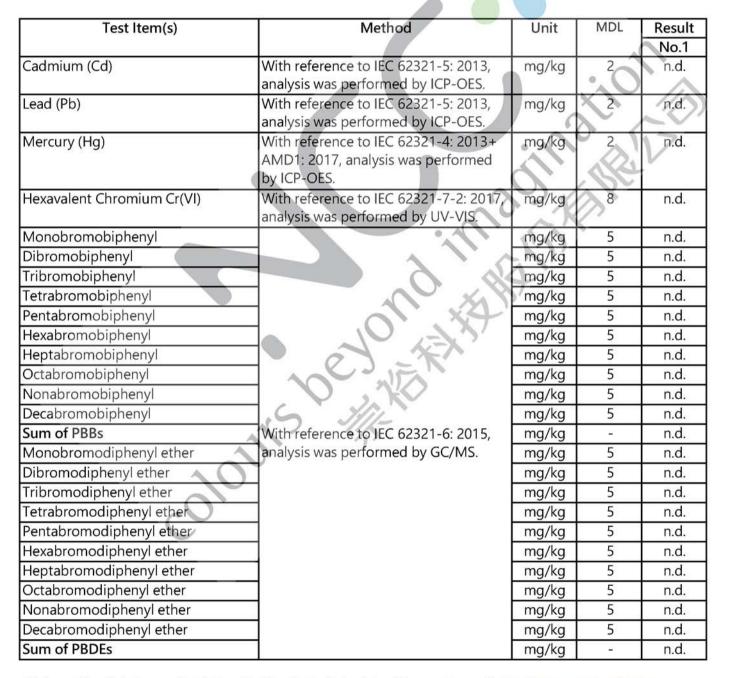
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Test Part Description

No.1 : MIXED ALL PARTS

Test Result(s)



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Test Item(s)	Method	Unit	MDL	Result
				No.1
Butyl benzyl phthalate (BBP)	With reference to IEC 62321-8: 2017,	mg/kg	50	n.d.
FA (250 SK	analysis was performed by GC/MS.			
Dibutyl phthalate (DBP)	With reference to IEC 62321-8: 2017,	mg/kg	50	n.d.
38A 38	analysis was performed by GC/MS.		A	
Diisobutyl phthalate (DIBP)	With reference to IEC 62321-8: 2017,	mg/kg	50	n.d.
	analysis was performed by GC/MS.		1	
Di-(2-ethylhexyl) phthalate (DEHP)	With reference to IEC 62321-8: 2017,	mg/kg	50	n.d.
NEL - 100 - 5000000 MEL - 50000 - 500	analysis was performed by GC/MS.		0 (

Note:

- 1. mg/kg = ppm; 0.1wt% = 0.1% = 1000ppm
- 2. MDL = Method Detection Limit
- 3. n.d. = Not Detected (Less than MDL)
- 4. "-" = Not Regulated
- 5. The sample(s) was/were analyzed on behalf of the applicant as mixing sample in one testing. The above result(s) was/were only given as the informality value.

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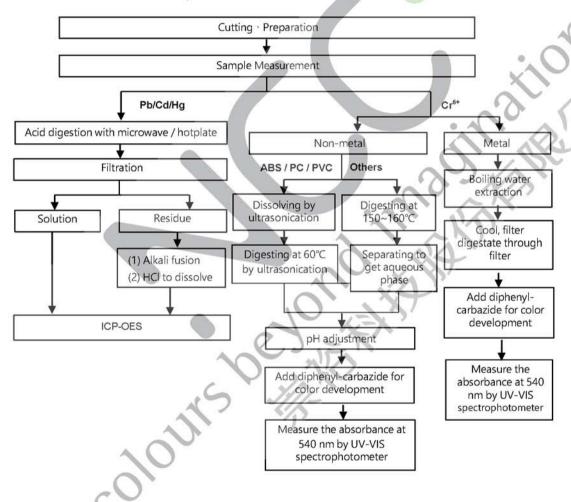
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Analytical flow chart of Heavy Metal

These samples were dissolved totally by pre-conditioning method according to below flow chart.

(Cr⁶⁺ test method excluded)



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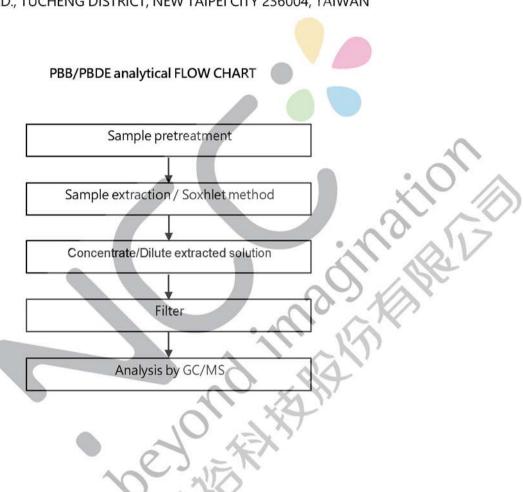
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* The tested sample / part is marked by an arrow if it's shown on the photo. *

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** End of Report **

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